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- The architectural drawings include a plan view of the staircase on the left and a cross-section on the right. The plan view shows the staircase layout with dimensions: a total width of 7.50, a depth of 3.35, and a total length of 7.15. The cross-section shows the staircase structure with a total height of 3.35, a depth of 3.35, and a total width of 7.15. The drawings are labeled with 'G.L.' (Ground Level) and 'A' (Axis).

13.34'

0.5M WIDE ARCH. PROF. @ LL

1.5M

0.5M

0.5M WIDE ARCH. PROF. @ LL

UP

0.5M WIDE ARCH. PROF. @ LL

GROUND FLOOR PLAN

GROUND FLOOR PLAN

GROUND FLOOR PLAN

IC-1 0.7500.75	IC-2 0.7500.75
WITH 10M V.P.	WITH 10M V.P.
MM-1 0.6000.00	MM-4 0.6000.00
MM-2 0.6000.00	MM-5 0.6000.00
MM-3 0.6000.00	MM-6 0.6000.00
MM-4 0.6000.00	MM-7 0.6000.00
MM-5 0.6000.00	MM-8 0.6000.00
MM-6 0.6000.00	MM-9 0.6000.00
MM-7 0.6000.00	MM-10 0.6000.00
MM-8 0.6000.00	MM-11 0.6000.00
MM-9 0.6000.00	MM-12 0.6000.00
MM-10 0.6000.00	MM-13 0.6000.00
MM-11 0.6000.00	MM-14 0.6000.00
MM-12 0.6000.00	MM-15 0.6000.00
MM-13 0.6000.00	MM-16 0.6000.00
MM-14 0.6000.00	MM-17 0.6000.00
MM-15 0.6000.00	MM-18 0.6000.00
MM-16 0.6000.00	MM-19 0.6000.00
MM-17 0.6000.00	MM-20 0.6000.00
MM-18 0.6000.00	MM-21 0.6000.00
MM-19 0.6000.00	MM-22 0.6000.00
MM-20 0.6000.00	MM-23 0.6000.00
MM-21 0.6000.00	MM-24 0.6000.00
MM-22 0.6000.00	MM-25 0.6000.00
MM-23 0.6000.00	MM-26 0.6000.00
MM-24 0.6000.00	MM-27 0.6000.00
MM-25 0.6000.00	MM-28 0.6000.00
MM-26 0.6000.00	MM-29 0.6000.00
MM-27 0.6000.00	MM-30 0.6000.00
MM-28 0.6000.00	MM-31 0.6000.00
MM-29 0.6000.00	MM-32 0.6000.00
MM-30 0.6000.00	MM-33 0.6000.00
MM-31 0.6000.00	MM-34 0.6000.00
MM-32 0.6000.00	MM-35 0.6000.00
MM-33 0.6000.00	MM-36 0.6000.00
MM-34 0.6000.00	MM-37 0.6000.00
MM-35 0.6000.00	MM-38 0.6000.00
MM-36 0.6000.00	MM-39 0.6000.00
MM-37 0.6000.00	MM-40 0.6000.00
MM-38 0.6000.00	MM-41 0.6000.00
MM-39 0.6000.00	MM-42 0.6000.00
MM-40 0.6000.00	MM-43 0.6000.00
MM-41 0.6000.00	MM-44 0.6000.00
MM-42 0.6000.00	MM-45 0.6000.00
MM-43 0.6000.00	MM-46 0.6000.00
MM-44 0.6000.00	MM-47 0.6000.00
MM-45 0.6000.00	MM-48 0.6000.00
MM-46 0.6000.00	MM-49 0.6000.00
MM-47 0.6000.00	MM-50 0.6000.00
MM-48 0.6000.00	MM-51 0.6000.00
MM-49 0.6000.00	MM-52 0.6000.00
MM-50 0.6000.00	MM-53 0.6000.00
MM-51 0.6000.00	MM-54 0.6000.00
MM-52 0.6000.00	MM-55 0.6000.00
MM-53 0.6000.00	MM-56 0.6000.00
MM-54 0.6000.00	MM-57 0.6000.00
MM-55 0.6000.00	MM-58 0.6000.00
MM-56 0.6000.00	MM-59 0.6000.00
MM-57 0.6000.00	MM-60 0.6000.00
MM-58 0.6000.00	MM-61 0.6000.00
MM-59 0.6000.00	MM-62 0.6000.00
MM-60 0.6000.00	MM-63 0.6000.00
MM-61 0.6000.00	MM-64 0.6000.00
MM-62 0.6000.00	MM-65 0.6000.00
MM-63 0.6000.00	MM-66 0.6000.00
MM-64 0.6000.00	MM-67 0.6000.00
MM-65 0.6000.00	MM-68 0.6000.00
MM-66 0.6000.00	MM-69 0.6000.00
MM-67 0.6000.00	MM-70 0.6000.00
MM-68 0.6000.00	MM-71 0.6000.00
MM-69 0.6000.00	MM-72 0.6000.00
MM-70 0.6000.00	MM-73 0.6000.00
MM-71 0.6000.00	MM-74 0.6000.00
MM-72 0.6000.00	MM-75 0.6000.00
MM-73 0.6000.00	MM-76 0.6000.00
MM-74 0.6000.00	MM-77 0.6000.00
MM-75 0.6000.00	MM-78 0.6000.00
MM-76 0.6000.00	MM-79 0.6000.00
MM-77 0.6000.00	MM-80 0.6000.00
MM-78 0.6000.00	MM-81 0.6000.00
MM-79 0.6000.00	MM-82 0.6000.00
MM-80 0.6000.00	MM-83 0.6000.00
MM-81 0.6000.00	MM-84 0.6000.00
MM-82 0.6000.00	MM-85 0.6000.00
MM-83 0.6000.00	MM-86 0.6000.00
MM-84 0.6000.00	MM-87 0.6000.00
MM-85 0.6000.00	MM-88 0.6000.00
MM-86 0.6000.00	MM-89 0.

0.15 DIA S.W.P
LINE SLOPE 1:80

[illegible]

LEVEL	30	30	30	30	30	30	30	30
DISTANCE	0.00	24.00	48.00	57.00	81.00	105.00	114.00	135.00
								165.00
								195.00

DRAINAGE SECTION

A schematic diagram of a generator. A rectangular box represents the generator. On top of the box is a small square with a vertical line extending upwards, labeled "AIR VENT". To the right of the generator box is a rectangular area labeled "CATCH PIT WITH".

Diagram illustrating the cross-section of a water treatment system. The layers shown are:

- G.L. (Ground Level)
- SLAB
- FILTERED WATER
- FILTRATION MEDIA (SIZE: 2.00 X 2.00 X 2.50)

150 MM DIA. P.V.C. PIPE

250 MM DIA. STAINER PIPE

600 MM DIA. BORE

Space for sketch

IND II ND RIVER

600 MM DIA. BORE

125 MM DIA. GRAVEL PACKING

STAINER 250MM

UNDER GROUND

D = UP TO

PERCOLATION WELL
FOR BUILDING UNIT AREA ABOVE

1500 SQ. MT. & UP TO 4000 SQ. MT.
1 PERCOLATION WELL
(UP TO GROUND SECOND RIVER)

19 (1) THIS DEVELOPMENT PERMISSION IS GRANTED WITH CONDITION THAT APPLICANT SHALL OBEY AS PER ALL BONDS AND AFFIDAVITS PRODUCED BY APPLICANT AND ENGG ARCH.

12THS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONER OFFICE ORDER DATED 03/30/2015 AND OFFICE ORDER NO.42.0T. 1376562.

13THS DEVELOPMENT PERMISSION IS GRANTED UNDER C.G.D.C.R.-2017 AS PER LETTER NO. GHV289 OF 2017EOD-12016-3628-L, DATED- 12/19/2017 AND LETTER NO. GHV313 OF 2018EOD-102016-3628-L, DATED- 3/10/2018 AND LETTER NO. EODS-102016-3628-L, DATED- 3/10/2018 AND LETTER NO. GHV405 OF 2018EOD-102016-3628-L, DATED- 2/24/2018 AND LETTER NO. GHV415B OF 2018EOD-102016-3628-L, DATED- 5/11/2018 AND LETTER NO. GHV437 OF 2018EOD-102016-3628-L, DATED- 2/27/2017, AND LETTER NO. GHV4143 OF 2018EOD-102016-3628-L, DATED- 3/15/2018 AND LETTER NO. GHV174 OF 2020EOD-102016-3628-L, DATED- 11/12/2020.

(J) URBAN DEVELOPMENT AND URBAN HOUSING DEPARTMENT, CITY OF CHICAGO.

(K) (URBAN WATER STORAGE TANK SHALL BE PROVIDED AS PER CDDC-2017 CLAUSE NO. 17.

(L) (OWNER-APPLICANT-DEVELOPER SHALL HAVE TO PROVIDE BARRICADE OF STEEL SHEETS/TIN-SHEETS OF SUFFICIENT HEIGHT (NOT LESS THAN 3.00MT). DURING CONSTRUCTION/DEMOLITION ACTIVITY, AT ALL EDGES OF PLOT FOR SAFETY PURPOSES.

(M) (THIS DEVELOPMENT PERMISSION IS GIVEN FOR IN RESIDENTIAL ZONE-1 AND TOZ (AS SHOWN IN PLAN) FOR RESIDENTIAL AND COMMERCIAL BUILDING WITHIN HEIGHTS 70.00 MT. IS GRANTED AS PER THE ORDER-APPROVAL GIVEN BY MUNICIPAL COMMISSIONER DTD/22/09/2022.

17) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY BUILDING PLAN SCRUTINY PANEL ON 07-27/12/2022

18) APPLICANT/OWNER/ARCHITECT/ENGINEER/STRUCTURE ENGINEER/CLERK OF WORKS/SITE SUPERVISOR ARE SOLE RESPONSIBLE FOR ANY CASUALTY OR DAMAGE TO SURROUNDING PROPERTY DURING THE EXCAVATION/CONSTRUCTION OF THE CELL AND INSTEAD OF ENTIRE EXCAVATION IN ONE STRETCH, CONSTRUCTION OF THE CELL WILL HAVE TO GO BY PHASE WISE EXCAVATION PROVIDING PROTECTIVE SHORING/STRETTING, AND FOR THE SAFETY OF THE ADJOINING PROPERTIES DURING EXCAVATION/CONSTRUCTION, THE NECESSARY ARRANGEMENTS WILL HAVE TO BE MADE.

BY THE STRUCTURAL ENGINEER/REGISTERED PROFESSIONAL ENGINEER OF WORK (SITE SUPERVISOR) TO
CONTINUOUS SUPERVISION AND IF REQUIRED, PRESENT AT ALL TIMES. THE ARRANGEMENTS
HAVE TO BE MADE FOR THE SAFETY, AND AS PER THE NOTARIAL AFFIDAVIT
UNDERTAKING/AFFIDAVIT GIVEN ON 02/26/00/2022 BY THE OWNER / APPLICANT/
DEVELOPERS / ARCHITECT / ENGINEER / STRUCTURAL ENGINEER / C.I.R.K. WORKS.
COMMENCEMENT CERTIFICATE (R.A. 9267) WILL BE SUSPENDED/REVOKED UPON
IMMEDIATE EFFECT, IF THE CONSTRUCTION / EXCAVATION / DEMOLITION WORK IS BE
DONE WITHOUT PROPER PRECAUTIONS TO ENSURE SAFETY.

(I) PROVISION FOR SUMP/IMP FOR SUFFICIENT CAPACITY WITH CATCHPIT AT EACH
LEVELS OF BASEMENT/CELLAR AT SITE SHALL BE PROVIDED AND MEASURES SHOULD

TAKEN TO KEEP IT PERMANENTLY OPERATIONAL TO PREVENT FLOODING BASEMENT CELLAR AND TO KEEP IT DRY.

(10) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT, LOCATION OF FLOODING AND THE BASIS OF OPINION FOR SCHEME IMPLEMENTATION BY TOWN DEV. INSP (WZ). DT. 24/03/2022

(11) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION FOR BETTERMENT CHARGES GIVEN BY ASSI. TDO (SH2) ON DT. 28/02/2022.

(12) THIS PERMISSION IS GIVEN ON THE BASIS OF MEASUREMENT AND LOCATION OF FLOODING AND THE BASIS OF OPINION FOR SCHEME IMPLEMENTATION BY TOWN DEV. INSP (WZ). DT. 24/03/2022

(13) THIS PERMISSION IS SUBJECT TO OTHER TERMS/CONDITIONS SPECIFIED IN R
GIVEN BY APPLICANT FOR DEVELOPMENT IN DRAFT T.P. SCHEME AREA DT: 26/05/2022

(14) THIS PERMISSION IS GIVEN ON THE BASIS OF OPINION PROPERTY TAX GIVE
DIVISIONAL SUPERINTENDENT, PROPERTY TAX DEPT., SWZ ON DT 03/06/2022

(15) THIS PERMISSION IS GRANTED AS PER THE N.O.C. OF AIRPORT AUTHORITY OF INDIA
DT: 12/05/2022. REF. NO. IN NO. AM/AM/EST/03/2022/70563 AND ALL TERMS
CONDITION MENTION IN ORDER WILL BE APPLICABLE AND BINDING TO OWNER/APPLICANT

(16) THIS PERMISSION IS GRANTED SUBJECT TO RELEVANT TERMS AND CONDITIONS MENTIONED IN OPINION GIVEN BY FIRE DEPARTMENT ON DT.30/05/2022/CPN383330956. FIRE NOC WILL BE OBTAIN AND FIRE PROTECTION CONSULTANT WILL BE APPOINTED BY OWNER/APPLICANT BEFORE APPLYING FOR U.S. PERMISSON AND NOTIFIED TO THE FIRE DEPARTMENT. TAKING GIVEN BY OWNER/APPLICANT ON DT.30/05/2022. ALL TERMS AND CONDITIONS MENTIONED IN NOTIFIED UNDER TAKING WILL BE APPLICABLE AND BINDING ON OWNER/APPLICANT.

(17) AS PER THE PROVISION OF REAL ESTATE (REGULATION AND DEVELOPMENT) ACT, NO DEVELOPERS(PROMOTERS) WILL MAKE ADVERTISEMENT FOR SALE, MARKET OR RENT OF THE BUILDING.

BOOKING ON BEHALF OF REAL ESTATE REGISTRATION IS DONE IN THE REAL ESTATE REGULATION ACT UNTIL THE REGISTRATION IS DONE IN THE REAL ESTATE REGULATION AUTHORITY OFFICE.

TITLES DEVELOPMENT PERMISSION HAS BEEN GRANTED AS PROVIDED IN NOTICE NO. EDRI/72019/3764/L; DTD: 28/04/2018, DTD: 25/09/2019, NOTIFICATION PRONUM/02018/198/L; DTD: 15/10/2018 & OTHERS OF URBAN DEVELOPMENT AND HOUSING DEPARTMENT GOVERNMENT OF GUJARATA AND DIRECTION NUMBER COMPETENT AUTHORITY FROM TIME TO TIME UNDER PROVISION OF COMPREHENSIVE GENERAL DEVELOPMENT CONTROL REGULATIONS-2017.

WE HAVE BEEN HATED BY THESE OR THAT IT SHALL BE MANDATORY TO PROVIDE DC

TYPE EVER MOUNTED BY OFFICIALS OF THE U.S. DEPT. OF AGRICULTURE
BUTTON CISTERN (DUAL FLUSH TANK).

SANITARY PROVISION				
GR + 1ST FLOOR				
FLOOR AREA = 2375.10 SQ.MT.				
2375.10 / 4 = 593.78 SAY 594 USERS				
REQD.	URINAL	G. WC	L. WC	PH TOILET
< 500	6	6	6	-
25% GEN.	2	2	2	1
<u>PROVIDED</u>				
26 WC IN EACH UNIT.				
GENERAL SANITARY PROVISION 25% OF TOTAL REQD.				
URINAL	REQD.	PROVI.		
MALE WC	= 2 NOS.	= 2 NOS.	+ 1 PH TOILET	
FEMALE WC	= 2 NOS.	= 2 NOS.		
(G.F.)	= 2 NOS.	= 2 NOS.		

A diagram of a parallelogram with a diagonal labeled 'a' and a height labeled 'h'.

ELE. METER ROOM
21.55~50.00

15M PLINTH PARALLEL

HOLLOW PLINTH PARKING AS PER PARKING LAYOUT

79.28

RAMP DN TO 1ST BASEMENT

MS

DESPACE OFFER FOR PUBLIC DOMAIN PAPER
OPINION LATTER NO. OT 252 DT: 04/06/2022

85.98M

